**National Institute of Technology, Durgapur**

**CAMPUS PLACEMENT INFORMATION (2025-26)**

**COMPANY OVERVIEW**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Organization/ Company** |  | | |
| **Is it a startup company? (Yes/ No)** |  | | |
| **Website URL** |  | | |
| **CIN No:** |  | | |
| **Type of Organization**  **(Please highlight)** | Automobile | BFSI | Construction |
| Consulting | Consumer Durables | FMCG |
| Government/PSU | Healthcare/Pharma | Infrastructure |
| IT & ITES | Manufacturing | Media & Advertising |
| Power/ Oil/ Energy | Retail | R&D |
| Telecom | Textile | Tourism/Hospitality |
| Other (Please specify) | | |

**JOB DETAILS**

|  |  |
| --- | --- |
| **Type of Hiring Drive?**  **(National/ International)** |  |
| **Place Of Posting** |  |
| **Job Designation** |  |
| **Mode of Hiring (Online/ Offline)?** |  |

**ELIGIBLE COURSES**

**B.Tech Programmes (Please highlight/tick (√) as per your requirement)**

|  |  |
| --- | --- |
| **Discipline** | **Discipline** |
| Biotechnology | Electrical Engineering |
| Chemical Engineering | Electronics & Communication Engineering |
| Civil Engineering | Mechanical Engineering |
| Computer Science & Engineering | Metallurgical & Materials Engineering |

**Dual Degree Programmes (Please highlight/tick (√) as per your requirement)**

|  |  |
| --- | --- |
| **Discipline** | **Discipline** |
| Biotechnology | Chemical Engineering |

**M.Tech Programmes (Please highlight/tick (√) as per your requirement)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Discipline** | **Specialization** | **Discipline** | **Specialization** |
| **Biotechnology** | Biotechnology | **Electronics & Communication Engineering** | Next Generation Communication & Networks |
| **Chemical Engineering** | Chemical Engineering | Micro Electronics & VLSI |
| Energy Resources and Sustainable Environmental Engineering |
| **Civil Engineering** | Structural Engineering |  | Machine Design |
| Geotechnical Engineering | **Mechanical Engineering** | Fluid Mechanics and Heat Transfer |
| **Computer Science & Engineering** | Computer Science & Engineering |  | Thermal Engineering |
| Artificial Intelligence & Data Science |
| **Electrical Engineering** | Power Electronics & Machine Drives | **Physics** | Adv. Material Science & Technology |
| Instrumentation & Control |
| Power System |

**Multidisciplinary M.Tech Programmes (Please highlight/ tick (√) as per your requirement)**

|  |  |
| --- | --- |
| **Specialization** | **Participating Departments** |
| **Environmental Science & Technology** | Earth & Environmental Studies |
| Chemistry |
| Civil Engineering |
| Biotechnology |
| **Operations Research** | Mathematics |
| Management Studies |
| Computer Science & Engineering |

**Other Post Graduate Programmes (Please highlight/tick (√) as per your requirement)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **Specialization** | **Course** | **Specialization** |
| **M.Sc.** | Physics | **Integrated M.Sc.** | Physics |
| Chemistry | Chemistry |
| Mathematics | **MBA** | Finance |
| Life Science | Marketing |
| Applied Geology & Geo-informatics | Operations |
| **MSW** | HR and CSR | HRM |
| Rural Development |  |  |
| Health & Development |
| Women & Child Development |
| Counseling |
| Sustainable Development |

**ELIGIBILITY CRITERIA**

|  |  |  |  |
| --- | --- | --- | --- |
| **10th (%)** | **12th (%)** | **Graduation (CGPA)** | **Post-Graduation (CGPA)** |
|  |  |  |  |

**SALARY DETAILS**

|  |  |
| --- | --- |
| **CTC (in LPA)** |  |
| **CTC Breakup** (Basic, HRA, DA, PB etc) |  |
| **Net (In-hand) salary per month** |  |
| **Bond/ Service Contract**  **(Please provide details)** |  |

**SELECTION PROCESS**

|  |  |
| --- | --- |
| **Resume Based Shortlist (Yes/ No)** |  |
| **Type of Test (please highlight)** | Aptitude Technical Coding  Psychometric  Other (please specify) |
| **Other Qualification Rounds (please highlight)** | GD Case Study  Technical Interview HR Interview |
| **Number of intended hires from NIT DGP** |  |

**CONTACT PERSON DETAILS**

|  |  |  |
| --- | --- | --- |
|  | **POC 1** | **POC 2 (if any)** |
| **Name** |  |  |
| **Designation** |  |  |
| **Email ID** |  |  |
| **Mobile Number** |  |  |
| **Postal Address** |  |  |

**OTHER DETAILS**

|  |  |
| --- | --- |
| **Do you also want to offer 6 months’ internship, along with FTE offer, to B.Tech final year students (Jan-June)? (Yes/No)** |  |
| **If yes, please provide stipend offered (per month) to the candidates during the internship** |  |
| **Preferred dates/ month to hold the process** |  |
| **Tentative joining date/ month** |  |
| **Can the above data be published in the public domain/institute website? (Yes/ No)** |  |

**-------------------------------------------------------------------------------------------------------------------**

**Please send the duly filled CPI form to** [**cdc@nitdgp.ac.in/**](mailto:cdc@nitdgp.ac.in/) **placementcell@nitdgp.ac.in. For further queries, please contact:**

**Dr. Umamaheswararao Jada Dr. Aniruddha Mondal**

**Co-coordinator Coordinator**

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